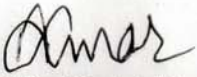
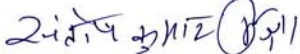


# SELF - CERTIFICATION PROFORMA

## Category of application : Extension of Affiliation

I (i) ARJUN SHARMA (Principal) of the school GUIDE LINE PUBLIC SCHOOL certify that :

|                                                                                     |                                                                                                                                                                                                                                |                                                                                       |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                                                                                   | The following uploaded documents are genuine and valid                                                                                                                                                                         |                                                                                       |
| *                                                                                   | No Objection Certificate No.: NA                                                                                                                                                                                               |                                                                                       |
| *                                                                                   | Trust/Society/Company Registration No.: Deed no. 178                                                                                                                                                                           |                                                                                       |
| *                                                                                   | Trust/Society/Company Registration Issuing Authority : District Registry Office Patna                                                                                                                                          |                                                                                       |
| *                                                                                   | Recognition Certificate No.: 23014082021928202643                                                                                                                                                                              |                                                                                       |
| *                                                                                   | Recognition Issuing Authority : Distric Education Officer Patna                                                                                                                                                                |                                                                                       |
| *                                                                                   | Recognition Expiry Date: 04/04/2029                                                                                                                                                                                            |                                                                                       |
| *                                                                                   | Fire Safety Certificate No.: PA2026A00646                                                                                                                                                                                      |                                                                                       |
| *                                                                                   | Fire Safety Certificate Issuing Authority : Fire Safety Officer Patna                                                                                                                                                          |                                                                                       |
| *                                                                                   | Fire Safety Certificate Expiry Date: 18/01/2027                                                                                                                                                                                |                                                                                       |
| *                                                                                   | Building Safety Certificate No.: 2481                                                                                                                                                                                          |                                                                                       |
| *                                                                                   | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Executive Engineer Patna City Building Division Gulzarbagh Patna                                                                |                                                                                       |
| *                                                                                   | Building Safety Certificate Expiry Date: 02/12/2026                                                                                                                                                                            |                                                                                       |
| *                                                                                   | Land Certificate No: 774                                                                                                                                                                                                       |                                                                                       |
| *                                                                                   | Land Certificate Issuing Authority: Equivalent Land Authority                                                                                                                                                                  |                                                                                       |
| *                                                                                   | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |                                                                                       |
| *                                                                                   | Water and Sanitation Certificate No.: 358                                                                                                                                                                                      |                                                                                       |
| *                                                                                   | Water and Sanitation Issuing Authority: PHED                                                                                                                                                                                   |                                                                                       |
| *                                                                                   | Date of Issue of Water and Sanitation Certificate: 17/06/2025                                                                                                                                                                  |                                                                                       |
| 2.                                                                                  | That room/s and well equipped Composite Science Laboratory are available for secondary classes.                                                                                                                                |                                                                                       |
| 3.                                                                                  | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application                                                                         |                                                                                       |
| 4.                                                                                  | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |                                                                                       |
| 5.                                                                                  | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                 |                                                                                       |
| 6.                                                                                  | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |                                                                                       |
| Name and Signature(s) :                                                             |                                                                                                                                                                                                                                |                                                                                       |
|  |                                                                                                                                             |  |
| Principal                                                                           | Authorized signatory of Trust/Society/Company                                                                                                                                                                                  | Manager/ Authorised Signatory                                                         |
| Date :21/05/2026                                                                    |                                                                                                                                                                                                                                |                                                                                       |
| Place : PATNA, BIHAR                                                                |                                                                                                                                                                                                                                |                                                                                       |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.