

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GUIDE LINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330827
3	SCHOOL CODE (IF APPLICABLE)	65826
4	COMPLETE ADDRESS WITH PIN CODE	GUIDE LINE PUBLIC SCHOOL NARAYAN VIHAR, BHADAURA MASAUHRI, PATNA - 804452
5	PRINCIPAL NAME	MR. RAJ NARAYAN SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	guidelinemasaurhi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06123591446

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.guideline.org.in/documents/Extension%20of%20Affiliation%202022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.guideline.org.in/documents/TRUST%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.guideline.org.in/documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.guideline.org.in/documents/BUILDING%20CERT..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.guideline.org.in/documents/BUILDING%20CERT..pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.guideline.org.in/documents/Fire%20Safety%20Cert..pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/14MAQqtzXG7nOHPbeEdXxc6cayaeD4ApF/view?usp=share_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.guideline.org.in/documents/HEALTH%20CERT..pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.guideline.org.in/documents/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1vNFrcu0FnttegOzAt7DRtAP8aMz_sJ2F/view?usp=share_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.guideline.org.in/documents/SchoolManagementCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.guideline.org.in/documents/ParentsTeacherAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.guideline.org.in/documents/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. ARJUN SHARMA
2	TOTAL NO. OF TEACHERS	33
	PGT	08
	TGT	18
	PRT	07
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	126	120	95	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8215.11849
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/AUlrNp6WFPs